

Gospel: John 6:22-35

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.” ³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

Lessons for Next Week: 1 Kings 19:1-8; Psalm 34:1-8;
Ephesians 4:17-5:2; John 6:35-51

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* — Some psalms within the Book of Common Prayer psalter, which the Sola lectionary uses, are numbered differently than the psalms in the psalter of the English Standard Version Bible, on which the lectionary calendar is based. To account for this difference, today's psalm reading ends at verse 22 (the ESV reading will end at verse 21).



Eleventh Sunday after Pentecost

August 4, 2024

Prayer of the Day

Almighty, eternal God, your kindness is far more than we desire or deserve. Generously pour out your mercy to forgive where our conscience is afraid and to provide that for which by ourselves, we do not even presume to pray; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him — what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has

heard your grumbling.”” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” ¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

Psalms 145:10-22*

- ¹⁰All your works praise | you, O LORD,*
and your faithful | servants bless you.
- ¹¹**They make known the glory | of your kingdom*
and speak | of your power;**
- ¹²That the peoples may know | of your power*
and the glorious splendor | of your kingdom.
- ¹³**Your kingdom is an ever- | lasting kingdom;*
your dominion endures through- | out all ages.**
- ¹⁴The LORD is faithful in | all his words*
and merciful in | all his deeds.
- ¹⁵**The LORD upholds all | those who fall;*
he lifts up those who | are bowed down.**
- ¹⁶The eyes of all wait upon | you, O LORD,*
and you give them their food | in due season.
- ¹⁷**You open | wide your hand*
and satisfy the needs of every | living creature.**
- ¹⁸The LORD is righteous in | all his ways*
and loving in | all his works.
- ¹⁹**The LORD is near to those who call | upon him,*
to all who call up- | on him faithfully.**

²⁰He fulfills the desire of | those who fear him;*

he hears their | cry and helps them.

²¹**The LORD preserves all | those who love him,*
but he destroys | all the wicked.**

²²My mouth shall speak the praise | of the LORD;*

let all flesh bless his holy name forev- | er and ever.

Second Reading: Ephesians 4:1-16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit — just as you were called to the one hope that belongs to your call — ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” ⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.