

Gospel: John 7:37-39

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink.

³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.



Day of Pentecost

May 24, 2026

Prayer of the Day

O God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Numbers 11:24-30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

Lessons for Next Week: Genesis 1:1-2:4a; Psalm 8;
Acts 2:14a, 22-36; Matthew 28:16-20

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* The Book of Common Prayer verse numbers for this psalm are different from the numbering in the ESV.

Psalms 25:1-14*

¹To you, O LORD, I lift up my soul;

my God, I put my | trust in you;*

let me not be humiliated,

nor let my enemies triumph | over me.

²**Let none who look to you be | put to shame;***

let the treacherous be disappointed | in their schemes.

³Show me your | ways, O LORD,*

and teach | me your paths.

⁴**Lead me in your | truth and teach me,***

for you are the God of my salvation;

in you have I trusted all | the day long.

⁵Remember, O LORD, your compas- | sion and love,*

for they are from | everlasting.

⁶**Remember not the sins of my youth and | my transgressions;***

remember me according to your love

and for the sake of your good- | ness, O LORD.

⁷Gracious and upright | is the LORD;*

therefore he teaches sinners | in his way.

⁸**He guides the humble in | doing right***

and teaches his way | to the lowly.

⁹All the paths of the LORD are | love and faithfulness*

to those who keep his covenant and his | testimonies.

¹⁰**For your name's | sake, O LORD,***

forgive my sin, for | it is great.

¹¹Who are they who | fear the LORD?*

he will teach them the way that | they should choose.

¹²**They shall dwell | in prosperity,***

and their offspring shall inher- | it the land.

¹³The LORD is a friend to | those who fear him*

and will show | them his covenant.

¹⁴**My eyes are ever looking | to the LORD,***

for he shall pluck my feet out | of the net.

Second Reading: Acts 2:1-21

¹When the day of Pentecost arrived, {the disciples} were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God."

¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.' ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The LORD said to my Lord, "Sit at my right hand, ³⁵until I make your enemies your footstool.'" ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Gospel: Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Lessons for Next Week: Hosea 5:15-6:6; Psalm 119:65-72;
Romans 4:13-25; Matthew 9:9-13



Holy Trinity Sunday

May 31, 2026

Prayer of the Day

Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each

according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures according to their kinds — livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have

given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created

Psalm 8*

¹O | LORD our Lord,*

how exalted is your Name in | all the world!

²**Out of the mouths of in- | fants and children***

your majesty is praised ab- | ove the heavens.

³You have set up a stronghold against your | adversaries,*

to quell the enemy and | the avenger.

⁴**When I consider your heavens, the work | of your fingers,***

the moon and the stars you have set | in their courses,

⁵What is man that you should be mind- | ful of him?*

the son of man that you should | seek him out?

⁶**You have made him but little lower | than the angels;***

you adorn him with glo- | ry and honor;

⁷You give him mastery over the works | of your hands;*

you put all things un- | der his feet:

⁸**All | sheep and oxen,***

even the wild beasts | of the field,

⁹The birds of the air, the fish | of the sea,*

and whatsoever walks in the paths | of the sea.

¹⁰O | LORD our Lord,*

how exalted is your name in | all the world!

Second Reading: Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God



Prayer of the Day

O God, you are the protector of all who trust in you, and beside you, nothing is strong or holy. Multiply your mercy and guide us that while using the good things of this fleeting life, we do not lose hold of the things that endure forever. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Hosea 5:15-6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

¹"Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lessons for Next Week: Exodus 19:2-8; Psalm 100;
Romans 5:6-15; Matthew 9:35-10:8 [9-20]

Psalm 119:65-72

⁶⁵O LORD, you have dealt graciously | with your servant,*
according | to your word.
⁶⁶**Teach me discern- | ment and knowledge,***
for I have believed | in your commandments.
⁶⁷Before I was afflicted I | went astray,*
but now I | keep your word.
⁶⁸**You are good and you | bring forth good;***
instruct me | in your statutes.
⁶⁹The proud have smeared | me with lies,*
but I will keep your commandments with | my whole heart.
⁷⁰**Their heart is | gross and fat,***
but my delight is | in your law.
⁷¹It is good for me that I have | been afflicted,*
that I might | learn your statutes.
⁷²**The law of your mouth is dear- | er to me***
than thousands in | gold and silver.

Second Reading: Romans 4:13-25

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring — not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness

of Sarah’s womb. ²⁰No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

Gospel: Matthew 9:9-13

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. ¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”



Prayer of the Day

O Lord, our God, arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 19:2-8

²{The people of Israel} set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Lessons for Next Week: Jeremiah 20:7-13; Psalm 91:1-10 [11-16];
Romans 6:12-23; Matthew 10:5a, 21-33

Psalm 100*

¹Be joyful in the LORD, | all you lands;*
serve the LORD with gladness
and come before his presence | with a song.
²**Know this: The LORD him- | self is God;***
he himself has made us, and we are his;
we are his people and the sheep | of his pasture.
³Enter his gates with thanksgiving;
go into his | courts with praise;*
give thanks to him and call up- | on his Name.
⁴**For the LORD is good; his mercy is | everlasting;***
and his faithfulness endures from | age to age.

Second Reading: Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Gospel: Matthew 9:35-10:8 [9-20]

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay." [⁹"Acquire no gold or silver or copper for your belts, ¹⁰no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. ¹⁶Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."]

Gospel: Matthew 10:5a, 21-33

^{5a}These twelve {disciples} Jesus sent out, instructing them,

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

Lessons for Next Week: Jeremiah 28:5-9; Psalm 119:153-160;
Romans 7:1-13; Matthew 10:34-42

The Word of God



Fourth Sunday after Pentecost

June 21, 2026

Prayer of the Day

For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 20:7-13

⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

Psalm 91:1-10 [11-16]

¹He who dwells in the shelter of | the Most High,*
abides under the shadow of | the Almighty.

²He shall say to the LORD,

**"You are my refuge | and my stronghold,*
my God in whom I | put my trust."**

³He shall deliver you from the snare | of the hunter*
and from the | deadly pestilence.

⁴He shall cover you with his pinions,
and you shall find refuge un- | der his wings;*
his faithfulness shall be a | shield and buckler.

⁵You shall not be afraid of any ter- | ror by night,*
nor of the arrow that | flies by day;

⁶Of the plague that stalks | in the darkness,*
nor of the sickness that lays | waste at mid day.

⁷A thousand shall fall at your side
and ten thousand at | your right hand,*
but it shall | not come near you.

⁸Your eyes have only | to behold*
to see the reward | of the wicked.

⁹Because you have made the | LORD your refuge,*
and the Most High your | habitation,

¹⁰There shall no evil hap- | pen to you,*
neither shall any plague come | near your dwelling.

[¹¹For he shall give his angels charge | over you,*
to keep you in | all your ways.

¹²They shall bear you | in their hands,*
lest you dash your foot a- | gainst a stone.

¹³You shall tread upon the li- | on and adder;*
you shall trample the young lion
and the serpent un- | der your feet.

¹⁴Because he is bound to me in love,
therefore will I de- | liver him,*

I will protect him, because he | knows my name.

¹⁵He shall call upon me, and I will | answer him;*
I am with him in trouble;

I will rescue him and bring | him to honor.

¹⁶With long life will I sa- | tisfy him,*
and show him | my salvation.]

Second Reading: Romans 6:12-23

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



Prayer of the Day

Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Lessons for Next Week: Zechariah 9:9-12; Psalm 145:1-14;
Romans 7:14-25a; Matthew 11:25-30

Psalm 119:153-160

¹⁵³Behold my affliction and de- | liver me,*
for I do not for- | get your law.
¹⁵⁴**Plead my cause | and redeem me,***
according to your promise, | give me life.
¹⁵⁵Deliverance is far | from the wicked,*
for they do not stu- | dy your statutes.
¹⁵⁶**Great is your compas- | sion, O LORD,***
preserve my life, according | to your judgments.
¹⁵⁷There are many who persecute | and oppress me,*
yet I have not swerved from | your decrees.
¹⁵⁸**I look with loathing | at the faithless,***
for they have not | kept your word.
¹⁵⁹See how I love | your commandments!*
O LORD, in your mer- | cy, preserve me.
¹⁶⁰**The heart of your | word is truth,***
all your righteous judgments endure for- | evermore.

Second Reading: Romans 7:1-13

¹Do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? ²For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You

shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Gospel: Matthew 10:34-42

³⁴{Jesus said to the disciples,} “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”



Prayer of the Day

O God, you never undermine your purpose, as you perfectly provide for all that you create. Remove from our way all that is harmful and give us what will profit that we may share in your invincible grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lessons for Next Week: Isaiah 55:10-13; Psalm 65:[1-8] 9-13;
Romans 8:12-17; Matthew 13:1-9, 18-23

Psalm 145:1-15*

- ¹I will exalt you, O | God my King,*
and bless your name forev- | er and ever.
- ²**Every day | will I bless you***
and praise your Name forev- | er and ever.
- ³Great is the LORD and greatly | to be praised;*
there is no end | to his greatness.
- ⁴**One generation shall praise your works | to another***
and shall de- | clare your power.
- ⁵I will ponder the glorious splendor | of your majesty*
and all your mar- | velous works.
- ⁶**They shall speak of the might of your | wondrous acts,***
and I will tell | of your greatness.
- ⁷They shall publish the remembrance of | your great goodness;*
they shall sing of your | righteous deeds.
- ⁸**The LORD is gracious and full | of compassion,***
slow to anger and | of great kindness.
- ⁹The LORD is loving to | everyone*
and his compassion is over | all his works.
- ¹⁰**All your works praise | you, O LORD,***
and your faithful | servants bless you.
- ¹¹They make known the glory | of your kingdom*
and speak | of your power;
- ¹²**That the peoples may know | of your power***
and the glorious splendor | of your kingdom.
- ¹³Your kingdom is an ever- | lasting kingdom;*
your dominion endures through- | out all ages.
- ¹⁴**The LORD is faithful in | all his words***
and merciful in | all his deeds.
- ¹⁵The LORD upholds all | those who fall; *
he lifts up those who | are bowed down.

Second Reading: Romans 7:14-25a

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord! ...

Gospel: Matthew 11:25-30

²⁵Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."



Prayer of the Day

Richly inspire us, O Lord, to consider and accomplish what you see is good. For we know that we cannot live without you, but that with you, we shall prevail. And so, we pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 55:10-13

¹⁰“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Lessons for Next Week: Isaiah 44:6-8; Psalm 119:57-64;
Romans 8:18-27; Matthew 13:24-30, 36-43

Psalm 65:[1-8] 9-14*

¹You are to be praised, O | God, in Zion;*
to you shall vows be performed | in Jerusalem.
²**To you that hear prayer shall | all flesh come,***
because of | their transgressions.
³Our sins are strong- | er than we are,*
but you will | blot them out.
⁴**Happy are they whom you choose**
and draw to your | courts to dwell there!*
they will be satisfied by the beauty of your house,
by the holiness | of your temple.
⁵Awesome things will you show us in your righteousness,
O God of | our salvation,*
O Hope of all the ends of the earth
and of the seas that are | far away.
⁶**You make fast the mountains | by your power;***
they are girded a- | bout with might.
⁷You still the roaring | of the seas,*
the roaring of their waves, and the clamor | of the peoples.
⁸**Those who dwell at the ends of the earth**
will tremble at your | marvelous signs;*
you make the dawn and the dusk to | sing for joy.]
⁹You visit the earth and water it abundantly;
you make it | very plenteous;*
the river of God is | full of water.
¹⁰**You pre- | pare the grain,***
for so you provide | for the earth.
¹¹You drench the furrows and smooth | out the ridges,*
with heavy rain you soften the ground and | bless its increase.
¹²**You crown the year | with your goodness,***
and your paths over- | flow with plenty.
¹³May the fields of the wilderness be | rich for grazing,*
and the hills be | clothed with joy.
¹⁴**May the meadows cover themselves with flocks,**
and the valleys cloak them- | selves with grain;*
let them shout for | joy and sing.

Second Reading: Romans 8:12-17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs — heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Gospel: Matthew 13:1-9, 18-23

¹That same day Jesus went out of the house and sat beside the sea.
²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: “A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear.”

¹⁸{Jesus said to the disciples,} “Hear then the parable of the sower:
¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.
²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”



Prayer of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Lessons for Next Week: Deuteronomy 7:6-9; Psalm 125;
Romans 8:28-39; Matthew 13:44-52

Psalm 119:57-64

⁵⁷You only are my por- | tion, O LORD;*
I have promised to | keep your words.
⁵⁸**I entreat you with | all my heart,***
be merciful to me according | to your promise.
⁵⁹I have consi- | dered my ways*
and turned my feet toward | your decrees.
⁶⁰**I hasten and | do not tarry***
to keep | your commandments.
⁶¹Though the cords of the wicked en- | tangle me,*
I do not for- | get your law.
⁶²**At midnight I will rise to | give you thanks,***
because of your | righteous judgments.
⁶³I am a companion of | all who fear you*
and of those who keep | your commandments.
⁶⁴**The earth, O LORD, is full | of your love;***
instruct me | in your statutes.

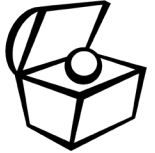
Second Reading: Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.
¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel: Matthew 13:24-30, 36-43

²⁴Jesus put another parable before {the disciples}, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."



Prayer of the Day

O God, your almighty power is most clearly shown in your mercy and pity. Multiply your grace that we may run to your promises and be made to share in your heavenly joy; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Deuteronomy 7:6-9

⁶{Moses said to the Israelites,} “For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations”

Lessons for Next Week: Isaiah 55:1-5; Psalm 136:1-9 [23-26];
Romans 9:1-5 [6-13]; Matthew 14:13-21

Psalm 125

¹Those who trust in the LORD are | like Mount Zion,*
which cannot be moved, but stands | fast forever.

²**The hills stand a- | bout Jerusalem;***
so does the LORD stand round about his people,
from this time forth for- | evermore.

³The scepter of the wicked shall not hold sway
over the land allotted | to the just,*
so that the just shall not put their | hands to evil.

⁴**Show your goodness, O LORD, to those | who are good***
and to those who are | true of heart.

⁵As for those who turn aside to crooked ways,
the LORD will lead them away with the | evildoers,*
but peace be | upon Israel.

Second Reading: Romans 8:28-39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. ³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died — more than that, who was raised — who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel: Matthew 13:44-52

⁴⁴{Jesus said to the disciples,} "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it. ⁴⁷Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁵¹Have you understood all these things?" They said to him, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

Gospel: Matthew 14:13-21

¹³When Jesus heard {of John the Baptist's death}, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.



Tenth Sunday after Pentecost

August 2, 2026

Prayer of the Day

Almighty, eternal God, your kindness is far more than we desire or deserve. Generously pour out your mercy to forgive where our conscience is afraid and to provide that for which by ourselves, we do not even presume to pray; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 55:1-5

¹"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you."

Lessons for Next Week: Job 38:4-18; Psalm 18:1-6 [7-16];
Romans 10:5-17; Matthew 14:22-33

Psalm 136:1-9 [23-26]

¹Give thanks to the LORD, for | he is good,*
for his mercy en- | dures forever.
²**Give thanks to the | God of gods,***
for his mercy en- | dures forever.
³Give thanks to the | LORD of lords,*
for his mercy en- | dures forever.
⁴**Who only | does great wonders,***
for his mercy en- | dures forever;
⁵Who by wisdom | made the heavens,*
for his mercy en- | dures forever;
⁶**Who spread out the earth up- | on the waters,***
for his mercy en- | dures forever;
⁷Who creat- | ed great lights,*
for his mercy en- | dures forever;
⁸**The sun to | rule the day,***
for his mercy en- | dures forever;
⁹The moon and the stars to gov- | ern the night,*
for his mercy en- | dures forever.
[²³**Who remembered us in our | low estate,***
for his mercy en- | dures forever;
²⁴And delivered us | from our enemies,*
for his mercy en- | dures forever;
²⁵**Who gives food | to all creatures,***
for his mercy en- | dures forever.
²⁶Give thanks to the | God of heaven,*
for his mercy en- | dures forever.]

Second Reading: Romans 9:1-5 [6-13]

¹I am speaking the truth in Christ — I am not lying; my conscience bears me witness in the Holy Spirit — ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. [⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” ¹⁰And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad — in order that God’s purpose of election might continue, not because of works but because of him who calls — ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”]

Gospel: Matthew 14:22-33

²²Immediately {Jesus} made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Lessons for Next Week: Isaiah 56:1, 6-8; Psalm 67;
Romans 11:1-2a, 13-15, 28-32; Matthew 15:21-28

The
Word
of God



Eleventh Sunday after Pentecost

August 9, 2026

Prayer of the Day

Almighty and merciful God, only by your gift of grace can the faithful offer service that is worthy of you and deserving of praise. Keep us from stumbling as we run to receive your promises; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Job 38:4-18

⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements — surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? ¹²Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."

Psalm 18:1-6 [7-16*]

¹I love you, O | LORD my strength,*

O LORD my stronghold, my crag, | and my haven.

²**My God, my rock in whom I | put my trust,***

my shield, the horn of my salvation, and my refuge:

You are worth- | y of praise.

³I will call up- | on the LORD,*

and so shall I be saved | from my enemies.

⁴**The breakers of death rolled | over me,***

and the torrents of oblivion made | me afraid.

⁵The cords of hell en- | tangled me,*

and the snares of death were | set for me.

⁶**I called upon the LORD in | my distress***

and cried out to my | God for help.

[⁷He heard my voice from his heav- | enly dwelling;*

my cry of anguish came | to his ears.

⁸**The earth | reeled and rocked;***

the roots of the mountains shook;

they reeled because | of his anger.

⁹Smoke rose from his nostrils

and a consuming fire out | of his mouth;*

hot burning coals blazed | forth from him.

¹⁰**He parted the heavens | and came down***

with a storm cloud un- | der his feet.

¹¹He mounted on cherub- | im and flew;*

he swooped on the wings | of the wind.

¹²**He wrapped dark- | ness about him;***

he made dark waters and thick clouds | his pavilion.

¹³From the brightness of his presence, | through the clouds,*

burst hailstones and | coals of fire.

¹⁴**The LORD thundered | out of heaven;***

the Most High ut- | tered his voice.

¹⁵He loosed his arrows and | scattered them;*

he hurled thunderbolts and | routed them.

¹⁶**The beds of the seas were uncovered,**

and the foundations of the | world laid bare,*

at your battle cry, O LORD,

at the blast of the breath | of your nostrils.

¹⁷He reached down from on high | and grasped me;*

he drew me out | of great waters.]

Second Reading: Romans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved.

¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved." ¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "LORD, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.



Prayer of the Day

Almighty, eternal God, increase in us your gifts of faith, hope and love; and in order that love may abide in us, help us to celebrate what your love has done for us. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 56:1, 6-8

¹Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.”

⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant — ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”

⁸The LORD God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

Lessons for Next Week: Isaiah 51:1-6; Psalm 138;
Romans 11:33-12:8; Matthew 16:13-20

Psalm 67

¹May God be merciful to | us and bless us,*
show us the light of his countenance and | come to us.
²**Let your ways be known | upon earth,***
your saving health a- | mong all nations.
³Let the peoples praise | you, O God,*
let all the | peoples praise you.
⁴**Let the nations be glad and | sing for joy,***
for you judge the peoples with equity
and guide all the nations | upon earth.
⁵Let the peoples praise | you, O God,*
let all the | peoples praise you.
⁶**The earth has brought | forth her increase,***
may God, our own God, give | us his blessing.
⁷May God give | us his blessing,*
and may all the ends of the earth stand in | awe of him.

Second Reading: Romans 11:1-2a, 13-15, 28-32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew. ...

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

²⁸As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

²⁹For the gifts and the calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

Gospel: Matthew 15:21-28

²¹Jesus went away from {Gennesaret} and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



Prayer of the Day

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 51:1-6

¹"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

Lessons for Next Week: Jeremiah 15:15-21; Psalm 26;
Romans 12:9-21; Matthew 16:21-28

Psalm 138*

¹I will give thanks to you, O LORD, with | my whole heart;*
before the gods I will | sing your praise.

²**I will bow down toward your holy temple
and | praise your Name,***

because of your | love and faithfulness;

³For you have glori- | fied your name*
and your word a- | bove all things.

⁴**When I called, you | answered me;*
you increased my | strength within me.**

⁵All the kings of the earth will praise | you, O LORD,*
when they have heard the words | of your mouth.

⁶**They will sing of the ways | of the LORD,*
that great is the glory | of the LORD.**

⁷Though the LORD be high, he cares | for the lowly;*
he perceives the haughty | from afar.

⁸**Though I walk in the midst of trouble, you | keep me safe;*
you stretch forth your hand against the fury of my enemies;
your right hand | shall save me.**

⁹The LORD will make good his pur- | pose for me;*
O LORD, your love endures forever;
do not abandon the works | of your hands.

Second Reading: Romans 11:33-12:8

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴“For who has known the mind of the Lord, or who has been his counselor?” ³⁵“Or who has given a gift to him that he might be repaid?” ³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of himself more

highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Gospel: Matthew 16:13-20

¹³When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.



Fourteenth Sunday after Pentecost

August 30, 2026

Prayer of the Day

O Lord, mercifully continue to purify and defend your Church. Since she cannot stand firmly without your power, govern her always by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 15:15-21

¹⁵O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Lessons for Next Week: Ezekiel 33:7-9; Psalm 32:1-7;
Romans 13:1-10; Matthew 18:1-20

Psalm 26

¹Give judgment for me, O LORD, for I have lived | with integrity;*

I have trusted in the LORD and | have not faltered.

²**Test me, O | LORD, and try me;***

examine my heart | and my mind.

³For your love is be- | fore my eyes;*

I have walked faith- | fully with you.

⁴**I have not sat | with the worthless,***

nor do I consort with | the deceitful.

⁵I have hated the company of | evildoers;*

I will not sit down | with the wicked.

⁶**I will wash my hands in inno- | cence, O LORD,***

that I may go in procession | round your altar,

⁷Singing aloud a song | of thanksgiving*

and recounting all your won- | derful deeds.

⁸**LORD, I love the house in | which you dwell***

and the place where your glo- | ry abides.

⁹Do not sweep me a- | way with sinners,*

nor my life with those who | thirst for blood,

¹⁰**Whose hands are full of | evil plots,***

and their right hand | full of bribes.

¹¹As for me, I will live | with integrity;*

redeem me, O LORD, and have pit- | y on me.

¹²**My foot stands on | level ground;***

in the full assembly I will | bless the LORD.

Second Reading: Romans 12:9-21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly.

Never be wise in your own sight. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the LORD." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

Gospel: Matthew 16:21-28

²¹Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."